

Appropriations Subcommittee on the Interior, Environment, and related Agencies

Witness Disclosure Form

Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.

Your Name, Business Address, and Telephone Number:

Elizabeth B. Kautz

Mayor, Burnsville, MN

President, The United States Conference of Mayors

[Redacted]
[Redacted]
[Redacted]

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

The United States Conference of Mayors

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2008?

Yes

No

3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing.

The United States Conference of Mayors affiliate, the Conference of Mayors Research and Education Foundation has received three awards since October 1, 2008. The list includes:

-Subcontract through the National Governors Association Center for Best Practices (NGA Center) from the Department of Labor, Grant Number MI-19249-09-60-A-11, CFDA #17.207, NGA Center Agreement #110-350-3941 titled "Intergovernmental Organizations Collaborative ARRA Technical Assistance". Period of performance: July 7, 2009 to October 31, 2010. The award was \$150,000.

-Subcontract through ICF Incorporated, LLC (ICF) from the Department of Energy, Contract Number De-AC05-00OR22725 , ICF Subcontract Agreement Number 11RH00004. Period of performance: January 4, 2011 to September 30, 2011. The subcontract is for \$150,000.

Direct Funding from the U.S. Department of State, Federal Assistance Award #S-SW-800-10-GR048-G. Period of performance: September 15, 2010 to December 31, 2010. The award was \$3,508.

Signature:

A blacked-out signature consisting of several horizontal lines of varying lengths, completely obscuring the name and any handwritten notes.

Date: 03/30/11