

Witness Disclosure Form

Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.

Your Name, Business Address, and Telephone Number:

Robert L. Lynch,
[REDACTED]
[REDACTED]
[REDACTED]

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

Yes. Americans for the Arts

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2008?

Yes No

3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing.

Source: National Endowment for the Humanities

Grant number: BA-50026-09

Grant Amount: \$30,000

Title of Project: *Picturing America: A Webinar for the Field*

Grant Period: 03/01/2009 to 12/31/2009

Project Description: To support the development and presentation of a free 90-minute webinar for arts administrators and arts educators to: 1) increase awareness among local arts agency professionals and arts educators about *Picturing America* and how access it

as a resource; and 2) demonstrate how the visual arts can be a highly effective tool in teaching America's history, culture, ingenuity, and ideals.

The list below details grants made to Americans for the Arts by the National Endowment for the Arts.

Grant Number:	11-6200-7016
Grant Amount:	\$50,000
Grant Period:	01/01/2011 to 12/31/2011
Project Description:	To support Back to Basics: A Fundamentals Training and Technical Assistance Initiative for Local Arts Agencies.

Grant Number:	10-6200-7017
Grant Amount:	\$60,000
Grant Period:	01/01/2010 to 12/31/2010
Project Description:	To support a series of webinars, professional development forums, and presentations at national arts leadership meetings.

Grant Number:	10-6200-7010
Grant Amount:	\$48,000
Grant Period:	01/01/2010 to 12/31/2010
Project Description:	To support training and professional development for members of the State Arts Action Network (SAAN), in consortium with the Ohio Citizens Committee for the Arts Foundation.

Grant Number:	09-6288-7063
Grant Amount:	\$50,000
Grant Period:	07/01/2009 to 07/31/2010
Project Description:	To support the preservation of jobs that are threatened by declines in philanthropic and other support during the current economic downturn.

Grant Number:	09-6200-7035
Grant Amount:	\$20,000
Grant Period:	06/01/2009 to 12/31/2009
Project Description:	To support, through the Chairman's delegated authority, travel subsidies for art professionals nationwide to attend the 2009 Americans for the Arts Annual conference in Seattle, Washington and the annual National Arts Marketing Project conference scheduled for Providence, Rhode Island.

Grant Number:	09-6200-7034
Grant Amount:	\$15,000
Grant Period:	05/01/2009 to 10/31/2009

Project Description:	To support, through a Chairman's extraordinary action award, the "Innovator Series" with speakers Luis J. Rodriguez and Edgar Heap of Birds.
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Grant Number:	09-6200-7026
Grant Amount:	\$35,000
Grant Period:	06/01/2009 to 12/31/2009
Project Description:	To support the expansion and presentation of the annually curated Year in Review CD-ROM and the digitization of analog slide images for the Public Art Network (PAN) database.

Grant Number:	09-6200-7014
Grant Amount:	\$50,000
Grant Period:	01/01/2009 to 06/30/2010
Project Description:	To support training and professional development for members of the State Arts Action Network, in consortium with the Kentucky Assembly of Local Arts Agencies.

Grant Number:	08-6200-7037
Grant Amount:	\$15,000
Grant Period:	04/01/2008 to 12/31/2008
Project Description:	To support, through a Chairman's Extraordinary Action award, Americans for the Arts annual convention, "American Evolution: Arts in the New Civic Life," which will take place in Philadelphia, Pennsylvania from June 19-21, 2008.

Grant Number:	08-6200-7007
Grant Amount:	\$45,000
Grant Period:	01/01/2008 to 05/31/2009
Project Description:	To support "Animating Democracy," a series of professional development workshops.

Signature:



Date:

04/1/2011