

Interior Appropriations Subcommittee

**Witness Disclosure Form**

**Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.**

Your Name, Business Address, and Telephone Number:

Thomas A. Troxel  
Intermountain Forest Association  
[REDACTED]  
Rapid City, SD 57702  
[REDACTED]

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

I am appearing on behalf of the Federal Forest Resource Coalition, whose members include Alaska Forest Assn, American Forest & Paper Assn, American Forest Resource Council, Associated Oregon Loggers, California Forestry Assn, Colorado Timber Industry Assn, Intermountain Forest Assn, Minnesota Forest Industries, Montana Logging Assn, Montana Wood Products Assn, and Ouachita Timber Purchasers Group.

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2008?

Yes

No

3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing.

Signature [REDACTED]

Date: April 1, 2011

Subcommittee on Interior, Environment,  
and Related Agencies

## Witness Disclosure Form

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Your Name, Business Address, and Telephone Number:

John T. Shannon  
State Forester  
Arkansas Forestry Commission  
[REDACTED]  
Little Rock, AR 72204-6396  
[REDACTED]

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

I will be appearing on behalf of the National Association of State Foresters.

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2008?

Yes

3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing.

Please see the attached list of grants received by the National Association of State Foresters.

Signature: [REDACTED]

Date: April 1, 2011

National Association of State Foresters  
Listing of Federal grant and/or contract received since October 1, 2008

Source:	Grant Number:	10/08-9/09	10/09-09/10	10/10-09/11
USDA Forest Service Staff Travel	08-DG-11132540-065	35,000	35,000	35,000
USDA Forest Service Communication Project	07-DG-11132540-135	-	50,000	-
USDA Forest Service Sustainable Forest	08-DG-11132540-064	100,000	105,800	107,403
USDA Forest Service Communication Specialist	06-DG-11132540-002	88,000	110,000	-
USDA Forest Service Director of Forest Policy	07-CA-11132540-134	66,000	69,000	-
USDA Forest Service CIMC	08-DG-11132543-061	66,470	69,406	57,078
USDA Forest Service Wildland Urban	07-DG-11132543-023	11,000	-	-
USDA Forest Service Low Value Material	06-DG-11132544-259	35,420	68,655	28,750
USDA Forest Service State Foresters Travel	07-DG-11132540-020	256,000	256,000	-
USDA Forest Service Assessment Travel	08-DG-11020000-003-4 CPG Subward: G-0828-2	-	75,000	-
USDA Forest Service State Assessments	08-DG-11020000-003-4 CPG Subward: G-0828-1	-	375,000	-
USDA Forest Service Annual Meeting	09-PA-11031600-081	14,500	-	-

USDA Forest Service Annual Meeting	10-CS-11083150-002	-	15,000	-
USDA Forest Service SME - Fire	07-DG-11132543-068	-	11,408	-
USDA Forest Service IQS	05-DG-11132543-047	270,000	-	-
USDA Forest Service NIFC	07-DG-11132543-019	162,000	177,500	183,247
USDA Forest Service NFP-2	09-DG-11132543-135	129,223	152,103	158,179
USDA Forest Service NWCG	09-DG-11132543-135	161,000	-	106,053
USDA Forest Service IQS	10-DG-11132543-111	-	306,000	-
USDA Forest Service Fiscal Specialist	10-DG-11132540-92	-	30,000	59,177
USDA Forest Service Communication Prj II	10-DG-11132540-274	-	350,000	-
USDA Forest Service Partnerships	10-DG-11132540-307	-	<u>300,000</u>	<u>-</u>
		<u>\$ 1,394,613</u>	<u>\$ 2,555,872</u>	<u>\$ 734,887</u>

Subcommittee on Interior, Environment, and Related Agencies

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Your Name, Business Address, and Telephone Number:

HANK KASHDAN

[REDACTED]  
Sterling, Virginia 20165

[REDACTED]

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

NGO: National Association of Forest Service Retirees

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2008?

Yes

No

3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing.

Signature: [REDACTED]

Date:

3/28/2011

## Witness Disclosure Form

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Your Name, Business Address, and Telephone Number:

O. James Lighthizer  
Civil War Trust

[REDACTED]  
Washington, DC 20005

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

Civil War Trust

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2008?

Yes

3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing.

The organization I am representing, the Civil War Trust, receives very little direct federal grant money, except the \$145,000 noted below. However, the Trust is very active in applying for federal grant money for land acquisition (either fee-simple acquisition or acquisition of easements). This money does not go directly to the Trust; the federal grant program we use requires a state or local governmental entity to serve as the recipient of the grant. That government entity then partners with the Civil War Trust on the acquisition of the land.

That grant program is the Civil War Battlefield Preservation Program (CWBPP), financed through the Land and Water Conservation Fund and administered by the American Battlefield Protection Program, an arm of the National Park Service. Since

October 1, 2007, 53 CWBPP grants have been awarded or obligated as a result of Civil War Trust applications totaling \$13,902,329.

\$125,000 for Fort Donelson, TN (Tennessee Historical Commission)  
\$98,403 for Appomattox, VA (VA Dept. of Conservation and Recreation)  
\$353,525 for Brandy Station, VA (VA Dept. of Conservation and Recreation)  
\$396,325 for Brandy Station, VA (VA Dept. of Conservation and Recreation)  
\$427,762 for McDowell, VA (VA Dept. of Conservation and Recreation)  
\$61,750 for Buckland, VA (VA Dept. of Historic Resources)  
\$363,000 for Bentonville, NC (NC Dept. of Cultural Resources)  
\$72,500 for Bentonville, NC (NC Dept. of Cultural Resources)  
\$135,494 for Mill Springs, KY (Pulaski County, KY)  
\$314,959 for Mill Springs, KY (Wayne County, KY)  
\$14,800 for Munfordville, KY (Hart County Tourism Commission)  
\$29,500 for Tupelo, MS (MS Dept. of Archives and History)  
\$80,250 for Champion Hill, MS (MS Dept. of Archives and History)  
\$124,750 for Champion Hill, MS (MS Dept. of Archives and History)  
\$120,000 for Bentonville, NC (NC Dept. of Cultural Resources)  
\$66,500 for Bentonville, NC (NC Dept. of Cultural Resources)  
\$120,000 for Bentonville, NC (NC Dept. of Cultural Resources)  
\$973,850 for Deep Bottom I, VA (VA Dept. of Conservation and Recreation)  
\$236,685 for Port Republic, VA (VA Dept. of Conservation and Recreation)  
\$31,000 for Bentonville, NC (NC Dept. of Cultural Resources)  
\$90,150 for Brice's Crossroads, MS (MS Dept. of Archives and History)  
\$34,500 for Brice's Crossroads, MS (MS Dept. of Archives and History)  
\$995,500 for Davis Bridge, TN (Tennessee Historical Commission)  
\$219,250 for Raymond, MS (MS Dept. of Archives and History)  
\$307,000 for Glendale, VA (VA Dept. of Conservation and Recreation)  
\$1,230,000 for Third Winchester, VA (VA Dept. of Conservation and Recreation)  
\$38,000 for Kinston, NC (Lenoir County, NC)  
\$702,000 for Buckland, VA (VA Dept. of Conservation and Recreation)  
\$20,000 for Deep Bottom II, VA (VA Dept. of Conservation and Recreation)  
\$60,500 for Sailor's Creek, VA (VA Dept. of Conservation and Recreation)  
\$7,858 for Buckland, VA (VA Dept. of Conservation and Recreation)  
\$394,460 for Malvern Hill, VA (VA Dept. of Conservation and Recreation)  
\$24,350 for Bentonville, NC (NC Dept. of Cultural Resources)  
\$207,500 for Helena, AR (Dept. of AR Heritage)  
\$29,500 for Richmond, KY (Madison County)  
\$127,000 for Bentonville, NC (NC Dept. of Cultural Resources)  
\$13,640 for Bentonville, NC (NC Dept. of Cultural Resources)  
\$302,900 for Bentonville, NC (NC Dept. of Cultural Resources)  
\$150,000 for Bentonville, NC (NC Dept. of Cultural Resources)  
\$35,000 for Bentonville, NC (NC Dept. of Cultural Resources)  
\$52,500 for Davis Bridge, TN (TN Historical Commission)  
\$101,000 for Franklin, TN (City of Franklin)  
\$416,000 for Franklin, TN (City of Franklin)  
\$41,000 for Parker's Crossroads, TN (TN Historical Commission)  
\$1,900,000 for Spring Hill, TN (TN Historical Commission)  
\$635,000 for Appomattox Station, VA (VA Dept. of Conservation and Recreation)

\$203,000 for Cold Harbor, VA (VA Dept. of Conservation and Recreation)  
\$175,000 for Deep Bottom II, VA (VA Dept. of Conservation and Recreation)  
\$745,000 for Glendale, VA (VA Dept. of Conservation and Recreation)  
\$85,000 for Reams Station, VA (VA Dept. of Conservation and Recreation)  
\$45,000 for Ware Bottom Church, VA (VA Dept. of Conservation and Recreation)  
\$40,000 for Williamsburg, VA (VA Dept. of Conservation and Recreation)  
\$328,668 for Wilderness, VA (VA Dept. of Conservation and Recreation)

In addition, Civil War Trust has been the recipient of direct grants for interpretation and mapping of battlefields. This program is also administered by the American Battlefield Protection Program. Two grants have been awarded since October 1, 2007, totaling \$145,000.

2008- two ABPP grants of \$95,000 and \$50,000 for GIS mapping and interpretation.

Signature:

A large black rectangular redaction box covering the signature area.

Date: 4-1-2011

## Witness Disclosure Form

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Your Name, Business Address, and Telephone Number:

Mr. Trace Adkins

[REDACTED]  
Nashville, TN 37203  
[REDACTED]

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

Civil War Trust

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2008?

Yes

3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing.

As an individual, I have not received any federal grants or contracts.

The organization I am representing, the Civil War Trust, receives very little direct federal grant money, except the \$145,000 noted below. However, the Trust is very active in applying for federal grant money for land acquisition (either fee-simple acquisition or acquisition of easements). This money does not go directly to the Trust; the federal grant program we use requires a state or local governmental entity to serve as the recipient of the grant. That government entity then partners with the Civil War Trust on the acquisition of the land.

That grant program is the Civil War Battlefield Preservation Program (CWBPP), financed through the Land and Water Conservation Fund and administered by the

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2008- two ABPP grants of \$95,000 and \$50,000 for GIS mapping and interpretation.

Signature: 

Date:

3-31-11

Subcommittee on Interior, Environment, and Related Agencies

### Witness Disclosure Form

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<p>Your Name, Business Address, and Telephone Number:          Margaret M. Graves          Partners in Preservation            Lexington, KY 40509  </p>
<p>1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.</p> <p>Partners in Preservation</p>
<p>2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2008?</p> <p>No</p>
<p>3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing.</p> <p>Not applicable</p>

Signature: 

Date: April 1, 2011

## Witness Disclosure Form

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Your Name, Business Address, and Telephone Number:

Trent L. Clark, Council Member  
Idaho Humanities Council

  
[www.idahohumanities.org](http://www.idahohumanities.org)

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

Appearing on behalf of the Idaho Humanities Council, (a 501(c)(3) nonprofit organization) and a member of the Federation of State Humanities Councils.

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2008?

Yes.

3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing.

Operating grants:

FY08 – SO50189-17 - \$467,500

FY09-SO50189-07 - \$514,250

FY10 – SO50358-10 - \$591,390

FY11 – SO50358-11 - \$230,000 (11/1/10-3/31/11)

We the People grants:

FY08-BC-50409-08 - \$84,810

FY09-BC-50490-09 -- \$84,810    FY10-BC-50518-10 - \$84,810

Signature: 

Date: March 31, 2011

U.S. House of Representatives Committee on Appropriations, Subcommittee on Interior,  
Environment, and Related Agencies

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Your Name, Business Address, and Telephone Number:

Michael Brintnall  
Executive Director  
American Political Science Association

[REDACTED]  
Washington, DC 20036  
[REDACTED]

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

I am appearing on behalf of the National Humanities Alliance, a non-governmental organization.

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2008?

Yes    No    I have received a Federal award in another capacity, but the organization I am representing here has not.

3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing.

I am the principal investigator on National Science Foundation Award # 1037020: WORKSHOP: Enriching Political Science awarded 15-Sep-10 to the American Political Science Association for \$31,010. This is not the organization I am representing.

Signature: [REDACTED]

Date: April 1, 2011

[Insert Subcommittee Name Here]

## Witness Disclosure Form

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Your Name, Business Address, and Telephone Number:

Ken Burns  
FLORENTINE FILMS  
WALPOLE NH 03408

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

Myself

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2008?

Yes    No

3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing.

\$500,000 from the National Endowment for the Humanities for *Prohibition*.

In addition, while not federal grants, the Corporation for Public Broadcasting has provided production funding in the amount of \$8,350,000 for the following projects: *Prohibition, Central Park Five, The Roosevelts, The Tenth Inning and The Dust Bowl*.

Signature:



Date:

4/4/11

U.S. House of Representatives Committee on Appropriations, Subcommittee on Interior,  
Environment, and Related Agencies, Public Witness Hearings on "other" issues

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Your Name, Business Address, and Telephone Number:

Dr. Edward L. Ayers  
President  
University of Richmond

  
Richmond, VA 23173

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

myself

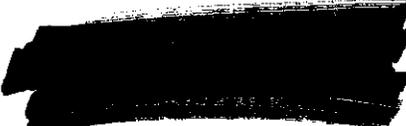
2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2008?

Yes X No

I have attached a description of the grant I received. In case you require it, I have also attached a list of the grants that faculty members at the University of Richmond have received since October 1, 2008.

3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing.

See attached spreadsheets

Signature: 

Date: 04/01/2011

Edward L. Ayers - Federal Grants Awarded  
10/1/08 - present

Amount	Funding Agency	Program, Office, or Division
\$48,155.00	National Endowment for the Humanities	Digital Humanities Start-Up Grants

University of Richmond Federal Grants Awarded  
10/1/08 - present

Amount	Funding Agency	Program, Office, or Division
\$1,117,614.00	U.S. Department of Education	Institute of Education Sciences: Education Research
\$592,080.00	U.S. Department of Education	National Institute on Disability and Rehabilitation Research
\$510,000.00	U.S. Department of Energy	Stewardship Science Academic Alliances
\$492,926.00	National Science Foundation	Structure, Dynamics & Mechanisms
\$448,161.00	National Science Foundation	Biomolecular Systems
\$300,000.00	National Science Foundation	Major Research Instrumentation
\$278,682.00	National Institutes of Health	Office of Laboratory Animal Welfare
\$255,000.00	National Science Foundation	Analytical & Surface Chemistry: Electro, Nano & Surface Chemistry
\$204,000.00	National Science Foundation	Chemistry of Life Process
\$187,178.00	National Science Foundation	Extragalactic Astronomy & Cosmology
\$180,000.00	National Science Foundation	Chemical Synthesis
\$161,912.00	National Science Foundation	Major Research Instrumentation
\$139,000.00	U.S. Department of Energy	Office of Science
\$134,886.00	U.S. Department of Energy	Chemical Sciences, Geosciences and Biosciences Division
\$134,073.00	National Science Foundation	Molecular Biochemistry
\$119,000.00	U.S. Department of Energy	Office of Science: Low Energy Nuclear Physics
\$101,874.00	National Science Foundation	Dynamics of Coupled Natural and Human Systems
\$82,789.00	National Science Foundation	Assembling the Tree of Life
\$72,007.00	National Science Foundation (via North Carolina Agricultural and Technical State University)	Course Curriculum and Laboratory Improvement
\$67,500.00	U.S. Department of Energy	Thomas Jefferson National Accelerator Facility
\$62,268.00	U.S. Department of Education	Fulbright - Hays Faculty Research Abroad
\$57,034.00	U.S. Department of Energy	Stewardship Science Academic Alliances
\$48,155.00	National Endowment for the Humanities	Digital Humanities Start-Up Grants
\$34,767.00	U.S. Department of Education (via the Virginia Department of Rehabilitative Services)	National Institute on Disability and Rehabilitation Research
\$30,721.00	National Science Foundation	Extragalactic Astronomy & Cosmology
\$30,000.00	National Endowment for the Humanities	NCBEER-NEH Collaborative Research Fellowship
\$22,276.00	National Institutes of Health	Kirchstein Research Service Award
\$15,136.00	U.S. Department of the Interior (via the University of Maryland)	National Park Service
\$15,000.00	National Science Foundation	Assembling the Tree of Life
\$14,898.00	U.S. Department of the Interior (via the University of Maryland)	National Park Service
\$14,680.00	National Science Foundation	Theoretical and Computational Chemistry
\$10,091.00	U.S. Department of the Interior (via the University of Maryland)	National Park Service
\$9,996.00	U.S. Department of Energy	Stewardship Science Academic Alliances
\$8,500.00	National Science Foundation	Metabolic Biochemistry
\$7,421.00	NASA (via the National Council for Science & the Environment)	Global Climate Change Education
\$5,045.00	U.S. Department of the Interior (via the University of Maryland)	National Park Service
\$3,200.00	National Endowment for the Humanities	Summer Seminar
\$2,800.00	National Science Foundation	Theoretical and Computational Chemistry

\* subcontracts in bold

Please note that Dr. Edward L. Ayers was not a recipient or a principal investigator on any of the foregoing grants

## Witness Disclosure Form

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Your Name, Business Address, and Telephone Number:

**Azar Nafisi**

**The Johns Hopkins School of Advanced International Studies (SAIS)**

**The Foreign Policy Institute**

**Washington, DC 20036**

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

**I am appearing on behalf of myself**

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2008?

Yes      No

3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing.

Signature:

Date: March 31, 2011

## Witness Disclosure Form

**Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.**

Your Name, Business Address, and Telephone Number:

Mark Hofflund

Idaho Shakespeare Festival

W: [REDACTED] C: [REDACTED]

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

I travel and appear at my own expense. I am managing director of Idaho Shakespeare Festival (ISF), chair of Idaho Commission on the Arts (ICA), and a board member of National Assembly of State Arts Agencies (NASAA).

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2008? Yes

3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing.

Grant Number 10-3200-7174; June 1, 2010 – May 31, 2011; \$25,000; National Endowment for the Arts; Access to Artistic Excellence to support school tours; ISF

Grant Number 09-3200-7138; June 1, 2009 – May 31, 2010; \$25,000; National Endowment for the Arts; Access to Artistic Excellence to support school tours; ISF

Grant Number 09-3288-7259; July 21, 2009 – October 10, 2010; \$50,000; National Endowment for the Arts; Arts and the American Recovery and Reinvestment Act to preserve artists' jobs threatened by the economic downturn; ISF

Grant Number 10-6100-2035; July 1, 2010 – June 30, 2011; \$871,600; National Endowment for the Arts; to support Federal/State Partnership Agreement activities; ICA

Grant Number 10-5100-8229; June 1, 2010 – May 31, 2011; \$40,000; National Endowment for the Arts; to support the Arts Powered Schools Teachers Institute in consortium with Idaho State Department of Education; ICA

Grant Number 09-6188-2096; April 1, 2009 – June 30, 2010; \$294,200; National Endowment for the Arts; to support arts projects and activities which preserve jobs in the nonprofit arts sector threatened by declines in philanthropic and other support during the economic downturn; ICA

Grant Number 09-6100-2060; July 1, 2009 – April 30, 2010; \$811,000; National Endowment for the Arts; to support Federal/State Partnership Agreement activities; ICA

Grant Number 10-5100-8133; June 1, 2009 – May 31, 2010; \$45,000; National Endowment for the Arts; to support the Arts Powered Schools Teachers Institute in consortium with Idaho State Department of Education; ICA

Grant Number 08-6100-2036; July 1, 2008 – December 31, 2009; \$745,500; National Endowment for the Arts; to support Federal/State Partnership Agreement activities; ICA

Grant Number 08-5100-8158; June 1, 2008 – May 31, 2009; \$45,000; National Endowment for the Arts; to support expansion of the Arts Powered Schools Summer Teacher Institute in consortium with Idaho State Department of Education; ICA

Grant Number 10-6100-2065; July 1, 2010 – October 31, 2011; \$20,000; National Endowment for the Arts; to support, through a Chairman's extraordinary action award, artist fees and related costs for the annual meeting "Assembly 2010" in Austin, Texas; NASAA

Grant Number 10-6100-2016; October 1, 2010 – September 30, 2011; \$742,155; National Endowment for the Arts; to support national leadership services in the area of education and technical assistance, development of new partnerships and advanced information services; NASAA

Grant Number 09-6188-2066; April 1, 2009 – March 31, 2010; \$50,000; National Endowment for the Arts; to support arts projects and activities which preserve jobs in the nonprofit arts sector threatened by declines in philanthropic and other support during the economic downturn; NASAA

Grant Number 09-6100-7129; June 1, 2009 – July 31, 2009; \$15,000; National Endowment for the Arts; to support, through the Chairman's delegated authority, travel costs for participants at the annual convening of state arts agency executive directors; NASAA

Grant Number 09-6100-2001; October 1, 2009 – December 31, 2010; \$742,155; National Endowment for the Arts; to support national leadership services in the area of education and technical assistance, development of new partnerships and advanced information services; NASAA

Grant Number 08-6100-2004; October 1, 2008 – September 30, 2009; \$638,290; National Endowment for the Arts; to support national leadership services in the area of education and technical assistance, development of new partnerships and advanced information services for member State Arts Agencies; NASAA

Signature: 

Date:

April 8, 2011

# Interior and Environment Appropriations

## Witness Disclosure Form

**Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.**

Your Name, Business Address, and Telephone Number:

Elena C. Daly

retired

[REDACTED]

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

I am appearing on behalf of the Public Lands Foundation.

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2008?

Yes No  
No, neither the Foundation nor I have received any such grants.

3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing.

Signatures [REDACTED]

April 8, 2011

Date:

U.S. House of Representatives Committee on Appropriations, Subcommittee on Interior,  
Environment, and Related Agencies

### Witness Disclosure Form

**Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.**

Your Name, Business Address, and Telephone Number:

Brady Robinson

[REDACTED]  
Boulder, CO 80302  
[REDACTED]

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

I will be representing the Access Fund ([www.accessfund.org](http://www.accessfund.org)) as well as the Outdoor Alliance ([www.outdooralliance.net](http://www.outdooralliance.net)), which includes the American Canoe Association, American Hiking Society, American Whitewater, International Mountain Bicycling Association, and the Winter Wildlands Alliance.

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2008?

Yes

3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing.

**Access Fund:**

BLM            \$2434            Climbing Management Conference

**American Canoe Association:**

NATIONAL NON-PROFIT PUBLIC SERVICE ORGANIZATION BOATING  
SAFETY GRANT PROGRAM

Administered by the OFFICE OF AUXILIARY & BOATING SAFETY (CG-542), U.S.  
COAST GUARD HEADQUARTERS  
WASHINGTON, DC 20593-7581

2008: (Oct 2008 – Sept 2009) ACA received five separate grants, as follows:

\$90,000 – Paddlesports Partnering and Targeted Boating Safety Outreach  
 \$140,000 – Life Jackets Float. Do You? Video Project  
 \$50,000 – Paddlesports Education and Safety Awareness Campaign  
 \$100,000 – American Paddler Course Connection  
 \$80,000 – National Advanced Instruction Database

2009: (Oct 2009 – Sept 2010) ACA received one grant, as follows:

\$19,360 – Paddlesports Partnering and Targeted Boating Safety Outreach

2010: (Oct 2010 – Sept 2011) ACA received three grants, as follows:

\$ 75,000 - Advanced Boating On-Water Paddlesports Safety Training

\$ 50,000 – On-Line Boating Safety Resource Center

\$ 19,900 – Paddlesports Partnering and Targeted Boating Safety Outreach

**American Hiking Society:**

Federal FY 2008

BLM	\$7,000	National Trails Day, Volunteer Vacations
USFS	\$25,000	National Trails Day, Volunteer Vacations
FHWA	\$20,000	National Trails Day
FWS	\$7,500	National Trails Day
NPS	\$14,000	National Trails Day
NPS	\$27,500	Southeast Trails Program

Federal FY 2009

BLM	\$20,000	National Trails Day, Volunteer Vacations
USFS	\$25,000	National Trails Day, Volunteer Vacations
FHWA	\$20,000	National Trails Day
FWS	\$7,500	National Trails Day
NPS	\$12,000	National Trails Day

Federal FY 2010

BLM	\$10,000	National Trails Day, Volunteer Vacations
USFS	\$25,000	National Trails Day, Volunteer Vacations
FHWA	\$20,000	National Trails Day
FWS	\$ 7,500	National Trails Day
NPS	\$12,000	National Trails Day

Federal FY 2011

BLM	\$10,000	National Trails Day, Volunteer Vacations
USFS	\$25,000	National Trails Day, Volunteer Vacations
FHWA	\$20,000	National Trails Day
FWS	\$30,000	National Trails Day
NPS	\$12,000	National Trails Day

**International Mountain Bicycling Association:**

US Forest Service: \$55,000

National Park Service: \$5,000

Bureau of Land Management: \$1,019,000

Federal Highway Administration: \$20,000

Signature

A large black rectangular redaction box covers the signature area.

Date: 3/31/2011

**Committee on Appropriations  
Interior, Environment, and Related Agencies**

**Witness Disclosure Form**

**Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.**

Your Name, Business Address, and Telephone Number:

William Chandler  
Marine Conservation Biology Institute  
[REDACTED]  
Bellevue, WA 98004  
[REDACTED]

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

Appearing on behalf of Marine Conservation Biology Institute (MCBI)

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2008?

Yes

3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing.

\$24,900 from US Fish and Wildlife Service, 2009, MCBI is recipient.  
\$50,000 from US Fish and Wildlife Service 2010, MCBI is recipient.  
\$269,657 from National Marine Fisheries Service, 2010, MCBI is recipient.

Signature: [REDACTED]

Date: 03/28/11

House Appropriations  
 Subcommittee on Interior, Environment and Related Agencies  
 [Insert Subcommittee Name Here]

**Witness Disclosure Form**

**Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.**

Your Name, Business Address, and Telephone Number:

Barbara J. King

[Redacted]

Houston, Texas 77005

[Redacted]

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

myself

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2008?

Yes

No

3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing.

Signature:

[Redacted Signature]

Date:

4/8/11

[Insert Subcommittee Name Here]

## Witness Disclosure Form

Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.

Your Name, Business Address, and Telephone Number:

Madeleine Anne Pickens

Del Mar, CA 92014

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

Myself. Founder of Saving America's Mustangs and Mustang Monument: Wild Horse Eco-Sanctuary

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2008?

Yes

No

3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing.

Signature:

Date: 3/31/2011