

**HOUSE COMMITTEE ON APPROPRIATIONS**  
**Subcommittee on Legislative Branch**

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**INSTRUCTIONS FOR MEMBERS AND OUTSIDE WITNESSES**  
**FOR FISCAL YEAR 2012**

Wednesday, May 11, 2011  
11:00 a.m.  
HT-2, The Capitol

30 copies of testimony for the record, bio, and disclosure form (attached to this email) should be delivered no later than May 4, 2011 to HT-2, The Capitol, Washington, DC 20515

An electronic copy of everything must also be sent to:  
[jennifer.kisiah@mail.house.gov](mailto:jennifer.kisiah@mail.house.gov).

Do not exceed five pages, single-sided.

If you do not wish to testify in person but wish to submit written testimony for the record, the Subcommittee will accept written testimony, along with the associated bio and disclosure form no later than May 4, 2011 also.

Please email [jennifer.kisiah@mail.house.gov](mailto:jennifer.kisiah@mail.house.gov) with any questions.

Please note that space is very limited in HT-2 of the Capitol. There will be 2 agency hearings before Public Witnesses so we ask that you wait out in the hall till you are called upon.

Thank you for your interest in the activities of the Subcommittee on Legislative Branch.