

**Committee on Appropriations
Commerce, Justice, Science and Related Agencies
Witness Disclosure Form (FY 2013)**

Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.

Your Name, Business Address, and Telephone Number:

Dr. Irving Pressley McPhail

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

National Action Council for Minorities in Engineering, Inc.

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2009?

Yes

3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing.

\$150,000

Department of Energy, Office of Economic Impact and Diversity

Grant recipient is NACME, Inc.

Signature:

Date: March 2, 2012

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ASSISTANCE AGREEMENT

1. Award No. DE-ED0000195	2. Modification No.	3. Effective Date 09/27/2011	4. CFDA No. 81.094
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5. Awarded To NATIONAL ACTION COUNCIL FOR MINORITIES IN EN Attn: AILEEN WALTER 3RD FLOOR WHITE PLAINS NY 106011813	6. Sponsoring Office Economic Impact & Diversity (FORS) U.S. Department of Energy <u>Office of Economic Impact and Diversity</u> Forrestal Building 1000 Independence Avenue, SW Washington DC 20585	7. Period of Performance 09/27/2011 through 09/26/2014
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8. Type of Agreement <input checked="" type="checkbox"/> Grant <input type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Other	9. Authority 31 USC 6304	10. Purchase Request or Funding Document No. 11ED000134
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11. Remittance Address NATIONAL ACTION COUNCIL FOR MINORITIES IN EN Attn: AILEEN WALTER 3RD FLOOR WHITE PLAINS NY 106011813	12. Total Amount Govt. Share: \$150,000.00 Cost Share : \$0.00 Total : \$150,000.00	13. Funds Obligated This action: \$50,000.00 Total : \$50,000.00
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14. Principal Investigator Susanna Miller 914-539-4010 x 227	15. Program Manager Fatima H. Pashaei Phone: 202-586-5980	16. Administrator Office of HQ PS (HQ) U.S. Department of Energy Office of Headquarters Procurement MA-64 1000 Independence Ave., S.W. Washington DC 20585
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17. Submit Payment Requests To Payment - Direct Payment from U.S. Dept of Treasury	18. Paying Office Payment - Direct Payment from U.S. Dept of Treasury	19. Submit Reports To US DEPARTMENT OF ENERGY ATTN: FATIMA PASHAEI 1000 INDEPENDENCE AVENUE MAILSTOP ED-2 WASHINGTON, DC 20585
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20. Accounting and Appropriation Data

21. Research Title and/or Description of Project
CHANGING LIVES, CHANGING AMERICA: THE NACME SCHOLARS PROGRAM

For the Recipient	For the United States of America
22. Signature of Person Authorized to Sign	25. Signature of Grants/Agreements Officer Signature on File

23. Name and Title	24. Date Signed	26. Name of Officer Donna C. Williams	27. Date Signed 09/27/2011
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