

**NOTE MEETING TIME**

**10:30 A.M.**

**THE CHAIRMAN REQUESTS THAT  
MEMBERS BE PROMPT**

NOTICE OF FULL COMMITTEE MEETING

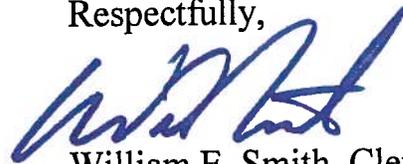
COMMITTEE ON APPROPRIATIONS, HOUSE OF REPRESENTATIVES

**Wednesday, June 26, 2013 @ 10:30 a.m.**

**Room 2359 Rayburn**

To consider: Full Committee Markup of the Energy and Water Appropriations Bill, FY 2014; the Transportation, Housing and Urban Development Appropriations Bill, FY 2014; and Revised Report on the Suballocation of Budget Allocations for FY 2014

Respectfully,



William E. Smith, Clerk

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