

**U.S. House of Representatives
Committee on Appropriations
Subcommittee on Interior, Environment, and Related Agencies
Oversight Hearing: Indian Health**

**Tuesday, March 19, 2013
1:30 to 3:30 PM
B-308 Rayburn House Office Building**

Instructions for Providing Written Public Testimony on Indian Health Only

An electronic copy of testimony must be received by March 26, 2013.

ALL interested parties may submit written testimony to be included in the official record.

All written testimony must comply with the following requirements.

- Do not exceed four pages – testimony that exceeds four pages will not be accepted.
- Type on standard 8.5 by 11 inch letter size paper.
- Single-space type in 12 point font with one inch margins.
- Clearly indicate your name, title, and institutional affiliation (if any) at the top of the first page.
- Do not include color and detailed photos, since the official record will contain photographically reproduced copies of written testimony. However, use of charts and tables and the use of appropriate bold type and bullets are acceptable, as long as they are within the four page maximum length.

• **Attach testimony to an e-mail with the subject line “written testimony” and send to INApprop.Detailee@mail.house.gov**

NOTE: These instructions apply only to the Oversight Hearing on Indian Health. Members of the public will have an additional opportunity to submit written testimony pertaining to any and all American Indian and Alaska Native programs under the Subcommittee’s jurisdiction during the FY 2014 Public Witness Hearings, which will be announced at a later date. Instructions for providing written testimony for the Public Witness Hearings will be posted on the Subcommittee Website prior to the hearing dates.

If you have any questions please contact the Subcommittee at (202) 225-3081, or INApprop.Detailee@mail.house.gov