

**House Committee on Appropriations Subcommittee on Homeland Security**  
**Notice of the FY 2021 Public Witnesses Hearing & Testimony for the Record**

The Public Witnesses Hearing will be held on **Wednesday, March 25, 2020**, at 9:00 A.M. in Room 2008 of the Rayburn House Office Building.

**DEADLINE TO SUBMIT REQUESTS TO TESTIFY: Wednesday, March 11, 2020, at 5:00 PM**

Please submit all requests to testify to: [HS.Approp@mail.house.gov](mailto:HS.Approp@mail.house.gov). Include “Request to testify” in the subject line and include the following information at the beginning of the request:

- Witness organization
- Witness name
- Program or subject of the testimony
- Point of contact, if different from the witness

While the Subcommittee will honor as many requests to testify as possible, capacity constraints may prevent us from honoring every request. Those selected to testify will receive further instructions.

**We will only notify those who have been selected to testify.**

**DEADLINE TO SUBMIT WRITTEN TESTIMONY FOR THE RECORD: Tuesday, March 24, 2020**

If you would like to submit written testimony for the hearing record, please send it to: [HS.Approp@mail.house.gov](mailto:HS.Approp@mail.house.gov) with the subject line: “FY 2021 written testimony for the record”.

All written testimony for the hearing record must comply with the following requirements:

- Should not exceed five pages
- Should be an attachment to your email
- Typed on standard 8.5 by 11 inch letter size paper
- Double spaced in 12 point font with one inch margins
- Include the witness name, title, and institutional affiliation (if any) at the top of the first page.
- Clearly identify the agency, program, and recommended funding amount
- Do not include color or detailed photos; however, the use of charts, tables, appropriate bold type, and bullets are acceptable.