

House Committee on Appropriations Subcommittee on

Labor, Health and Human Services,

Education and Related Agencies

Notice of the FY 2021 Public Witnesses Testimony for the Record

**DEADLINE TO SUBMIT WRITTEN TESTIMONY FOR THE RECORD: Monday, March 23, 2020**

If you would like to submit written testimony for the record, please send your testimony to: [LH.Approp@mail.house.gov](mailto:LH.Approp@mail.house.gov) with the subject line: "FY 2021 written testimony for the record".

All written testimony for the record must comply with the following requirements:

- Your testimony should not exceed five pages
- Your testimony should be an attachment to your email
- Type on standard 8.5 by 11 inch letter size paper
- Double spaced type in 12 point font with one inch margins
- Clearly indicate your name, title, and institutional affiliation (if any) at the top of the first page
- Clearly state in the first paragraph the agency, program, and amount of funding involved in the request
- Do not include color or detailed photos; however the use of charts and tables and the use of appropriate bold type and bullets are acceptable