House Committee on Appropriations Subcommittee on
Labor, Health and Human Services,
Education and Related Agencies

Notice of the FY 2021 Public Witnesses Testimony for the Record

DEADLINE TO SUBMIT WRITTEN TESTIMONY FOR THE RECORD: Monday, March 23, 2020

If you would like to submit written testimony for the record, please send your testimony to: LH.Approp@mail.house.gov with the subject line: “FY 2021 written testimony for the record”.

All written testimony for the record must comply with the following requirements:

- Your testimony should not exceed five pages
- Your testimony should be an attachment to your email
- Type on standard 8.5 by 11 inch letter size paper
- Double spaced type in 12 point font with one inch margins
- Clearly indicate your name, title, and institutional affiliation (if any) at the top of the first page
- Clearly state in the first paragraph the agency, program, and amount of funding involved in the request
- Do not include color or detailed photos; however the use of charts and tables and the use of appropriate bold type and bullets are acceptable