

House Committee on Appropriations  
Subcommittee on Commerce, Justice, Science, and Related Agencies

**Fiscal Year 2027**  
**Member Day Hearing**  
**Thursday, March 26, 2026**  
**3:00 p.m.**  
**2358-C Rayburn House Office Building**

The House Appropriations Subcommittee on Commerce, Justice, Science, and Related Agencies has scheduled a hearing to accept testimony from Members of Congress on the departments, agencies, and programs under the subcommittee's jurisdiction. Members who wish to provide input but are unable to participate in person may submit written testimony to the subcommittee for placement in the public hearing record.

**Requests to testify must be submitted by Thursday, March 19, 2026, at 5:00 p.m.** Please email the request to Rob Yavor at [robert.yavor@mail.house.gov](mailto:robert.yavor@mail.house.gov), with the Member's name included in the email subject line.

In the email, please provide:

- the subject of the testimony,
- your office telephone number, and
- a cell phone number for the Member's point of contact on the day of the hearing.

Each Member will be provided five minutes for remarks, and the complete testimony will be included in the public hearing record. The order of appearance and additional hearing details will be provided prior to the hearing.

**For Members participating in-person and Members submitting testimony for the record, written testimony will be due to the subcommittee by Tuesday, March 24, 2026, at 5:00 p.m.**

**All written testimony should comply with the following guidelines:**

- Testimony may not exceed five pages.
- Testimony must be double-spaced on letter size paper (8.5" x 11") with one-inch margins and at least 12-point font.
- Testimony must clearly indicate the Member's name and district at the top of the first page.
- Testimony should not include color or detailed photos. The use of charts, tables, and bullet points are acceptable, if they are within the five-page maximum.
- In-person testimony and testimony submitted for the record must be emailed to [robert.yavor@mail.house.gov](mailto:robert.yavor@mail.house.gov) by Tuesday, March 24, 2026, at 5:00 p.m.

If you have any questions, please contact the subcommittee at (202) 225-3351.