

House Committee on Appropriations  
Subcommittee on Energy and Water Development

**Fiscal Year 2027 Member Day Hearing**  
**March 25<sup>th</sup>, 2026, at 10:00 am**  
**2362-B Rayburn House Office Building**

The Appropriations Subcommittee on Energy and Water Development has scheduled a hearing to take Member testimony on the agencies and programs under the jurisdiction of the subcommittee. Each Member will have 5 minutes for oral remarks, and their complete testimony will be included in the hearing record. The order of appearance and additional hearing details will be provided prior to the hearing.

**Requests to testify must be received by Wednesday, March 18<sup>th</sup> at 5:00 pm.** Please email the request to Sykes Connell at [Sykes.Connell@mail.house.gov](mailto:Sykes.Connell@mail.house.gov) with the “Request to Testify” and the Member’s name in the email subject line. In the email, please provide:

- the subject of the testimony;
- your office telephone number; and
- a cell phone number for the Member’s point of contact on the day of the hearing.

**For Members participating in person, written testimony will be due to the subcommittee by Friday, March 20<sup>th</sup> at 5:00 pm.**

Members who wish to provide input but are unable to participate in person may submit written testimony to the subcommittee for placement in the hearing record. **For Members submitting testimony for the record only, written testimony will be due to the subcommittee by Wednesday, March 25<sup>th</sup> at 5:00 pm**

All written testimony must conform to the following guidelines:

- Testimony must not exceed five pages, single-sided;
- Testimony must be double-spaced on 8.5 by 11-inch letter size paper, with one-inch margins and at least 12 point font;
- Clearly indicate the Member’s name and district at the top of the first page;
- Do not include color or detailed photos as the hearing volume will be photographically reproduced. However, use of charts and tables and the use of appropriate bold type and bullets are acceptable, as long as they are within the five-page maximum length.

If you have any questions, please contact the Subcommittee at (202) 225-3421.