## **Interior – Manager's Amendment**

## In the bill:

On page 28, line 16, strike "\$2,250,254,000" and insert "\$2,260,254,000".

On page 41, line 17, strike "\$124,012,000" and insert "\$114,012,000"

On page 88, line 17, strike "\$559,237,373" and insert "\$558,237,373"

On page 88, line 19, strike "\$489,670,627" and insert "\$490,670,627"

## In the report:

On page 6 of the report, before the paragraph titled "Bighorn Sheep", insert the following new paragraph:

All of the Above Energy. —The Committee recognizes the dramatic load growth on the electric grid over the next decade. The Committee recognizes that in order to increase energy production to avoid blackouts, an all of the above energy policy will be necessary to promote grid reliability and security. The Committee directs the Department of the Interior to conduct permitting processes as required by statute for all energy sources in order to promote grid reliability and security in a timely manner.

On page 16 of the report, in the paragraph titled "Wild Horse and Burro Management", strike "up to".

On page 29 of the report, before the paragraph titled "Modernization", insert the following new paragraph:

Management of Units.—The Committee recognizes there are single Superintendents managing multiple national park units across the country, such as the Blackwell School National Historic Site. The Committee directs the Service to provide a briefing not later than 90 days following the enactment of this Act on operations at park units that have a single Superintendent managing multiple parks. The briefing should include hours of operation, resources expended to operate at such level of hours of operation, and recent changes in resources or hours of operation.

On page 59 of the report, before the paragraph titled "Compliance" insert the following new paragraph:

Clean Air.—Within the funds provided, at least \$32,000,000 is for the Energy Star program as described in Section 131 of the Energy Policy Act of 2005 (42 U.S.C. 15941).

On page 65 of the report, before the paragraph titled "Efforts to Combat Citrus Greening", insert the following new paragraph:

Drinking Water Quality.—The Committee directs the Agency to provide a briefing not later than 60 days following the enactment of this Act on resources available for the Agency to assist States and counties with a high prevalence of violations of drinking water regulations, such as Wyoming County and McDowell County in southern West Virginia.

On page 69 of the report, in the paragraph titled "Community Project Funding (CPF) Grants", strike "\$559,237,373" and insert "\$558,237,373"

On page 65 of the report, after the paragraph titled "Analysis of Rulemaking", insert the following new paragraph:

Asthma Rates. —The Committee encourages the Agency to submit a report on resources and data the Agency has related to trends in asthma rates, including information on causes or geographic-specific trends, such as the influences of wildfire smoke and other air pollutants.

On page 69 of the report, in the paragraph titled "Community Project Funding (CPF) Grants", strike "\$489,670,627" and insert "\$490,670,627"

On page 67 of the report, before the paragraph titled "Tier 4 Standards", insert the following new paragraph:

Terminated Agreements and Grants.—The Committee directs the Agency to provide a report no later than 60 days following the enactment of the Act providing details on all agreements and grants terminated since January 2025. For each terminated agreement and contract, the report shall include the basis for the termination and the status of the funds. Additionally, going forward the Committee directs the agency to provide the Committee such a report prior to terminating agreements or grants.

On page 71 of the report, before the paragraph titled "Small and Rural Water Systems", insert the following two new paragraphs:

Clean Water SRF projects.—The Committee encourages the Agency to encourage States to use Clean Water State Revolving Fund assistance to support eligible projects that help homeowners transition from failing septic systems to municipal sewer connections.

Drinking Water SRF projects.—The Committee encourages the Agency to encourage States to use Drinking Water State Revolving Fund assistance to support eligible water system projects that prevent or treat nitrate and arsenic contamination in drinking water. Additionally, the Agency is directed to brief the Committee not later than 90 days following the enactment of this Act on the feasibility of a pilot program, using existing resources, to address nitrate and arsenic contamination in drinking water.

On page 71, before the paragraph titled "Water Pipe Leak Detection", insert the following new paragraph:

Additionally, the Committee is aware of water quality issues in colonias, including lack of access to safe drinking water and proper sanitation and directs the Agency to brief the Committee not later than 180 days following the enactment of this Act on the current and future needs to address the drinking water and wastewater quality issues along the United States-Mexico Border.

On page 80, before the paragraph titled "Middle Fire Leaders Academy", insert the following new paragraph:

The Committee also encourages the Forest Service to look at proven technologies being developed by states and consider utilizing new technologies to support wildfire detection, such as those that can detect fire-starting lightning strikes.

On page 93, before the paragraph titled "Veterans Programs", insert the following new paragraph:

As part of the effort to preserve this history and culture, the Committee encourages NEH to explore ways to increase its efforts in local libraries, museums, or other historical institutions related to local Tribal histories, particularly in areas where few Tribal interests remain.

On page 169 of the report, in the table titled "Interior and Environment Incorporation of Community Project Funding Items", on the sixth row, strike "1,250,000" and insert "2,250,000"

On page 169 of the report, in the table titled "Interior and Environment Incorporation of Community Project Funding Items", on the eighth row, strike "2,250,000" and insert "1,250,000"

On page 171 of the report, in the table titled "Interior and Environment Incorporation of Community Project Funding Items", on the twelfth row, strike "1,500,000" and insert "2,000,000"

On page 171 of the report, in the table titled "Interior and Environment Incorporation of Community Project Funding Items", on the thirteenth row, strike "2,500,000" and insert "2,000,000"