

House Committee on Appropriations
Subcommittee on Homeland Security

Instructions for Providing Written Public Testimony

Due: Friday, March 27, 2026

The Subcommittee on Homeland Security will be accepting written public testimony for the Fiscal Year 2026 Appropriations bill. All written testimony will be included in the public record.

An electronic copy of testimony must be received no later than close of business on Friday, March 27, 2026.

Email your testimony as an attachment to HS.Approp@mail.house.gov with the subject line “**Written Testimony**”.

All testimony must comply with the following requirements:

- Do not exceed four pages – testimony that exceeds four pages will be truncated.
- Typed on standard 8.5 by 11 inch letter size paper.
- Single-spaced, 12-point Arial font with one-inch margins.
- Clearly indicate your name, title, and institutional affiliation (if any) at the top of the first page.
- Clearly state in the first paragraph the agency, program, and amount of funding involved in the request.
- Do not include color and detailed photos, since the official record will contain photographically reproduced copies of written testimony. Use of charts and tables and the use of appropriate bold type and bullets are acceptable, as long as they are within the four page maximum length.
- PDF files are preferred.
- A Witness Disclosure Form should also be included with written testimony. The form can be found [here](#).

If you have additional questions, please contact the Homeland Security Subcommittee at 202-225-5834, or at HS.Approp@mail.house.gov.