

## **House Appropriations Committee Subcommittee on Legislative Branch**

### *Notice of the FY 2027 Members' Day Hearing and Public Witness Testimony for the Record*

#### **Member of Congress Witnesses**

The Legislative Branch Appropriations Subcommittee Members' Day Hearing will be held on Wednesday, March 17, 2026, at 11:30 a.m. in Room 2362-B of the Rayburn House Office Building.

Please submit your written testimony by email with the subject line “[Name of Member] FY 2027 Testimony” to [Lori.Rowley@mail.house.gov](mailto:Lori.Rowley@mail.house.gov). In your email, please include the topic of your testimony. The deadline for submitting testimony is 5:00 p.m. on Friday, March 13, 2026.

Each Member will be provided five minutes to testify, and the complete written testimony will be included in the hearing record.

Please ensure that the testimony complies with the following requirements:

- Testimony should not exceed five pages.
- Testimony should be a PDF attachment to your email.
- Testimony should be on standard 8.5 x 11-inch letter-size paper.
- Testimony should be double-spaced type in 12-point font with 1-inch margins.
- Clearly indicate in the first paragraph the agency, program, and amount of funding involved in the request.
- Do not include color or detailed photos; the use of charts and tables and the use of appropriate bold-type and bullets are acceptable.

If a Member wishes to provide input but is unable to participate in person, they may submit written testimony to the Subcommittee for placement in the public hearing record. The deadline to submit written testimony for the record is 5:00 p.m. on Friday, March 13, 2026.

#### **Public Witnesses**

Members of the public who would like to submit testimony for placement in the Legislative Branch Subcommittee's public hearing record should send their testimony to: [Lori.Rowley@mail.house.gov](mailto:Lori.Rowley@mail.house.gov) and [April.Lyman@mail.house.gov](mailto:April.Lyman@mail.house.gov) with the subject line: “FY 2027 Public Witness Testimony.” Please submit your testimony by 5:00 p.m. on Friday, March 13, 2026.

Please ensure that the testimony complies with the following requirements:

- Testimony should not exceed five pages.
- Testimony should be a PDF attachment to your email.
- Testimony should be on standard 8.5 x 11-inch letter-size paper.
- Testimony should be double-spaced type in 12-point font with 1-inch margins.

- Clearly indicate in the first paragraph the agency, program, and amount of funding involved in the request.
- Do not include color or detailed photos; the use of charts and tables and the use of appropriate bold-type and bullets are acceptable.

### **Truth in Testimony Witness Disclosure Form**

- Truth in Testimony disclosure forms are required with all public testimony submissions. Testimony submitted without a Truth in Testimony disclosure form will not be considered.
- You may find the Truth in Testimony form [here](#).
- Save the form to your computer, open in Adobe Acrobat Reader or a similar PDF reader, complete all applicable fields, save the form, and submit it with your testimony.
- Please use the following information for pre-form fields:
  - Committee: Appropriations
  - Subcommittee: Legislative Branch
  - Hearing Date: March 17, 2026
  - Hearing Title: Fiscal Year 2027 Members' Day Hearing and Public Witness Testimony for the Record