

**House Committee on Appropriations**  
**Subcommittee on Labor, Health and Human Services, Education, and Related Agencies**

## **Instructions for Providing Written Public Testimony – All Groups**

**Deadline to submit written testimony for the record: Wednesday, April 16, 2026**

If you would like to submit written testimony for inclusion in the hearing record, please send written testimony (and Truth in Testimony form) to: [LH.Approp@mail.house.gov](mailto:LH.Approp@mail.house.gov) with the subject line: “FY 2027 Written Testimony for the Hearing Record.”

All written testimony for the hearing record must comply with the following requirements:

- Do not exceed four pages – testimony that exceeds four pages will be truncated.
- Type on standard 8.5 by 11-inch letter size paper.
- Single-space type in 12-point font with one-inch margins.
- Clearly indicate your name, title, and institutional affiliation (if any) at the top of the first page.
- Clearly state in the first paragraph the agency, program, and amount of funding involved in the request.
- Do not include color or detailed photos; the use of charts and tables and the use of appropriate bold-type and bullets are acceptable.
- All document files will be accepted, but PDF documents are preferred.

Truth in Testimony Witness Disclosure forms are required with all testimony submissions

- Find the Truth in Testimony form [here](#).
- Save the form to your computer, open in Adobe Acrobat Reader or a similar PDF reader, complete all applicable fields, save form, and submit with testimony
  - For pre-form fields:
    - Committee: Appropriations
    - Subcommittee: Labor, Health and Human Services, Education, and Related Agencies