

**House Committee on Appropriations**  
**Subcommittee on National Security, Department of State, and Related Programs**

Instructions for Submitting a Request to Testify at the FY 2027 Members' Day and Testimony for the Record

The National Security, Department of State, and Related Programs Subcommittee has scheduled a hearing to take testimony from Members of Congress on the agencies and programs under the jurisdiction of the Subcommittee on **Wednesday, March 25, 2026**.

For Members who are testifying:

**Requests to testify must be made by 6:00pm on March 13, 2026.** Please e-mail the request to the subcommittee at [Approp.NSRPMemberDay@mail.house.gov](mailto:Approp.NSRPMemberDay@mail.house.gov) with the subject line "Request to Testify and Name of Member."

- Each Member will have a maximum of five minutes for oral remarks.
- The order of appearance and additional hearing details will be provided prior to the hearing.
- **A copy of the Member's testimony will be due to the Subcommittee by 6:00pm on March 19, 2026.**
- Each office should provide a cell phone number for the Member's point of contact so that Subcommittee staff can update Members' offices on any last-minute changes to the schedule.

For Members presenting oral testimony and for those submitting written testimony for the record, please make note of the following guidelines:

- It must clearly indicate the Member's name and district at the top of the first page;
- It must be single-sided and not exceed five pages;
- It must be double-spaced on standard letter-size paper (8.5 inches by 11 inches) with one-inch margins and at least 12-point size font;
- It must not include color or detailed photos as the hearing volumes will be photographically reproduced. However, use of charts and tables and the use of appropriate bold type and bullets are acceptable, as long as they are within the five-page maximum limit; and
- **Written testimony for the record must be submitted to the Subcommittee for placement in the public hearing record by close of business on Thursday, March 27, 2026.**

If you have any questions, please contact the Subcommittee at 202-225-2041.