

House Committee on Appropriations
Subcommittee on Energy and Water Development

Member Day Hearing
March 28, 2023, 10:30 a.m.
2362-B Rayburn House Office Building

The Appropriations Subcommittee on Energy and Water Development has scheduled a hearing to take Member testimony on the agencies and programs under the jurisdiction of the subcommittee. Each Member will have 5 minutes for oral remarks, and their complete testimony will be included in the hearing record. The order of appearance and additional hearing details will be provided prior to the hearing.

Requests to testify must be received by noon on Thursday, March 23rd. Please email the request to Scott Prutting at scott.prutting@mail.house.gov with the Member's name in the email subject line. In the email, please provide:

- the subject of the testimony;
- your office telephone number; and
- a cell phone number for the Member's point of contact on the day of the hearing.

For Members participating in person, written testimony will be due to the subcommittee by 5:00 p.m. on Friday, March 24th.

Members who wish to provide input but are unable to participate in person may submit written testimony to the subcommittee for placement in the hearing record. **For Members submitting testimony for the record only, written testimony will be due to the subcommittee by 5:00 p.m. on Tuesday, March 28th.**

All written testimony must conform to the following guidelines:

- Testimony must not exceed five pages, single-sided;
- Testimony must be double-spaced on 8.5 by 11 inch letter size paper, with one-inch margins and at least 12 point font;
- Clearly indicate the Member's name and district at the top of the first page;
- Do not include color or detailed photos as the hearing volume will be photographically reproduced. However, use of charts and tables and the use of appropriate bold type and bullets are acceptable, as long as they are within the five-page maximum length.

If you have any questions, please contact the Subcommittee at (202) 225-3421.