

**NOTE MEETING TIME**

**10:00 A.M.**

**THE CHAIRMAN REQUESTS THAT  
MEMBERS BE PROMPT**

NOTICE OF FULL COMMITTEE MEETING

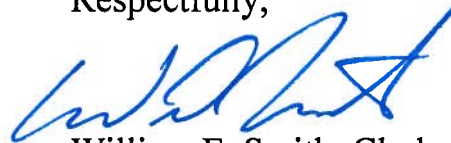
COMMITTEE ON APPROPRIATIONS, HOUSE OF REPRESENTATIVES

**Wednesday, June 18, 2014 @ 10:00 a.m.**

**Room 2359 Rayburn**

To consider: Full Committee Markup of the Energy and Water Appropriations  
Bill, FY 2015

Respectfully,



William E. Smith, Clerk

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